

BaTIM 3

|                     | Mo                                                                         | Di                                                                             | Mi                                                          | Do | Fr | Sa |
|---------------------|----------------------------------------------------------------------------|--------------------------------------------------------------------------------|-------------------------------------------------------------|----|----|----|
| 1<br>8:15 - 9:00    | Vranckx<br><br>Baurecht und Umweltrecht<br><br>D0.01                       | Schwotzer<br>Gesundheit und Hygiene (Start am 12.10.2026)<br>A3.10 (60 Plätze) |                                                             |    |    |    |
| 2<br>9:00 - 9:45    |                                                                            |                                                                                |                                                             |    |    |    |
| 3<br>10:00 - 10:45  |                                                                            |                                                                                |                                                             |    |    |    |
| 4<br>10:45 - 11:30  |                                                                            |                                                                                |                                                             |    |    |    |
| 5<br>11:45 - 12:30  |                                                                            |                                                                                |                                                             |    |    |    |
| 6<br>12:30 - 13:15  |                                                                            |                                                                                |                                                             |    |    |    |
| 7<br>13:30 - 14:15  | M. Schulirsch<br><br>Informatik (Raum D0.01, Start am 05.10.2026)          |                                                                                | Giel / A. Merkelbach<br><br>Energieberatung<br><br>E3.08    |    |    |    |
| 8<br>14:15 - 15:00  |                                                                            |                                                                                |                                                             |    |    |    |
| 9<br>15:15 - 16:00  |                                                                            |                                                                                |                                                             |    |    |    |
| 10<br>16:00 - 16:45 |                                                                            |                                                                                |                                                             |    |    |    |
| 11<br>17:00 - 17:45 | Schwotzer<br><br>Gesundheit und Hygiene (Start am 12.10.2026)<br><br>E3.04 |                                                                                | J. Krumb / Ch. Engel<br><br>Bau- & Umweltrecht<br><br>E3.06 |    |    |    |
| 12<br>17:45 - 18:30 |                                                                            |                                                                                |                                                             |    |    |    |
| 13<br>18:45 - 19:30 |                                                                            |                                                                                |                                                             |    |    |    |
| 14<br>19:30 - 20:15 |                                                                            |                                                                                |                                                             |    |    |    |

BaTIM 5

|                     | Mo                                             | Di | Mi                                                             | Do | Fr                                         | Sa |
|---------------------|------------------------------------------------|----|----------------------------------------------------------------|----|--------------------------------------------|----|
| 1<br>8:15 - 9:00    | Kaufm. Alv. / Ngahan<br><br>INFRA<br><br>E3.08 |    |                                                                |    |                                            |    |
| 2<br>9:00 - 9:45    |                                                |    |                                                                |    |                                            |    |
| 3<br>10:00 - 10:45  |                                                |    | Freiboth<br><br>Vergabe- und<br>Vertragswesen Bau<br><br>M3.35 |    | T. Weidner<br><br>Brandschutz<br><br>C3.08 |    |
| 4<br>10:45 - 11:30  |                                                |    |                                                                |    |                                            |    |
| 5<br>11:45 - 12:30  | M. Kötter / B. Fiesel<br><br>BIM<br><br>E3.08  |    |                                                                |    |                                            |    |
| 6<br>12:30 - 13:15  |                                                |    |                                                                |    |                                            |    |
| 7<br>13:30 - 14:15  |                                                |    |                                                                |    |                                            |    |
| 8<br>14:15 - 15:00  |                                                |    |                                                                |    |                                            |    |
| 9<br>15:15 - 16:00  |                                                |    |                                                                |    |                                            |    |
| 10<br>16:00 - 16:45 |                                                |    |                                                                |    |                                            |    |
| 11<br>17:00 - 17:45 |                                                |    |                                                                |    |                                            |    |
| 12<br>17:45 - 18:30 |                                                |    |                                                                |    |                                            |    |
| 13<br>18:45 - 19:30 |                                                |    |                                                                |    |                                            |    |
| 14<br>19:30 - 20:15 |                                                |    |                                                                |    |                                            |    |

# Bachelor Technisches Immobilienmanagement 7

|                     | Mo | Di | Mi | Do | Fr                                                                                                                     | Sa |
|---------------------|----|----|----|----|------------------------------------------------------------------------------------------------------------------------|----|
| 1<br>8:15 - 9:00    |    |    |    |    | <div></div> <div>Arbeitssicherheit<br/>(Volesungsstart: 23.10.2026)</div> <div>E3.04    Frau Kopp / Herr Glasner</div> |    |
| 2<br>9:00 - 9:45    |    |    |    |    |                                                                                                                        |    |
| 3<br>10:00 - 10:45  |    |    |    |    |                                                                                                                        |    |
| 4<br>10:45 - 11:30  |    |    |    |    |                                                                                                                        |    |
| 5<br>11:45 - 12:30  |    |    |    |    |                                                                                                                        |    |
| 6<br>12:30 - 13:15  |    |    |    |    |                                                                                                                        |    |
| 7<br>13:30 - 14:15  |    |    |    |    |                                                                                                                        |    |
| 8<br>14:15 - 15:00  |    |    |    |    |                                                                                                                        |    |
| 9<br>15:15 - 16:00  |    |    |    |    |                                                                                                                        |    |
| 10<br>16:00 - 16:45 |    |    |    |    |                                                                                                                        |    |
| 11<br>17:00 - 17:45 |    |    |    |    |                                                                                                                        |    |
| 12<br>17:45 - 18:30 |    |    |    |    |                                                                                                                        |    |
| 13<br>18:45 - 19:30 |    |    |    |    |                                                                                                                        |    |
| 14<br>19:30 - 20:15 |    |    |    |    |                                                                                                                        |    |